

New Hampshire Department of



New Hampshire Council on **Resources and Development**

MEMORANDUM

TO: **CORD** Members and Other Interested Parties **Rockingham County Board of Commissioners** c/o Leila Mattla Via Email Distribution Lists (Bcc) 119 North Road Brentwood, NH 03833 Via Email (<u>lmattla@co.rockingham.nh.us</u>) Town of Londonderry Sylvia von Aulock, Executive Director c/o Michael Malaguti Southern New Hampshire Planning Commission 268B Mammoth Road 438 Dubuque Street Londonderry, NH 03053 Manchester, NH 03102 Via Email (mmalaguti@londonderrynh.org) Via Email (svonaulock@snhpc.org)

FROM: Michael A. Klass, Office of Planning and Development

DATE: January 13, 2022

SUBJECT: State Owned Land, Surplus Land Review, Londonderry, NH 2021 SLR 006

RESPONSE DEADLINE: Monday, February 14, 2022

Please review the attached information to determine if your organization has any interest in this transaction. If there is an interest, please provide this office with any comment(s) in writing by the response deadline indicated above. Responses may be emailed to stephanie.n.verdile@livefree.nh.gov

Information regarding CORD and its meetings may be obtained at: https://www.nh.gov/osi/planning/programs/cord/index.htm.

• 100 North Main Street, Suite 100 Concord, New Hampshire 03301

C 603.271.2341

The Department of Natural and Cultural Resources is asked to review this request in accordance with RSA 227-C:9.

Members of the Public Water Access Advisory Board are asked to review this request in accordance with RSA 233-A.

The Lakes Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483-A:5, II.

The Rivers Management and Protection Program, through the Rivers and Lakes Program Coordinator, is asked to review this request in accordance with RSA 483:8, VII and 14.



STATE OF NEW HAMPSHIRE INTER-DEPARTMENT COMMUNICATION

	SK		
From:	Louis Barker	Date:	December 16, 2021
	Railroad Planner		
		At:	Bureau of Rail and Transit
Thru:	Shelley Winters Sud Mult		
	Patrick Herlihy, Director Division of Aeronautics, Rail & Tr	ansit	1/2021
Subject:	Surplus Land Review Manchester & Lawrence Railroad (Corridor,	Londonderry
То:	Taylor Caswell, Commissioner Department of Business and Econo	mic Affa	airs

The Bureau of Rail & Transit proposes to lease parcels (approximately 40,000 square feet total) of railroad land in the Town of Londonderry to an abutter for storage of landscape materials per RSA 228:57. This law allows leasing of State-owned railroad property to landowners whose property abuts the railroad property and the proposed use does not adversely impact the use of property by the State or other authorized users.

Explanation: There have been historic encroachments into the railroad corridor in the vicinity of 3-4 Commercial Lane in Londonderry and one abutter (Groundhog Landscaping and Property Maintenance, Inc. of 4 Commercial Lane) has requested to lease approximately 21,239 square feet (0.49 acres) of railroad property for commercial use. The subject property is located in the Town of Londonderry, owned by the State, and under the jurisdiction of the Bureau of Rail & Transit. This railroad corridor has been out of service since the 1970's and has been developed into a rail trail by the Town of Londonderry who has a Rail Trail Agreement with the Bureau.

Though only one abutter approached the Bureau to obtain a lease at this time, the subject parcel for your review is inclusive of the property that is being encroached on by two abutters at 3 & 4 Commercial Lane. It is the Bureau's intention to review the 3-4 Commercial Lane encroachments collectively and then deal with specific abutters separately to resolve use issues via lease agreements.

The Bureau is willing to enter into a lease of the described area (encroachment) at the edge of the railroad corridor, provided that the lessee delineate, screen and maintain any improvements and separation from trail users. The lease will also include a termination clause and a requirement to remove any improvements in the event the area is needed in the future for railroad operations.

Council on Resources and Development REQUEST FOR SURPLUS LAND REVIEW ACTION

Department of Transportation
Louis A. Barker PO Box 483, Concord, NH 03302-0483 (603) 271-2425 Louis.barker@dot.nh.gov
Robert S. Carey
45 South Main Street, PO Box 3550, Concord, NH 03301 (603) 223-9110 rcarey@orr-reno.com
3 and 4 Commercial Lane, Londonderry, NH
40,000 square feet 0.9 Acres
Lease of Land
5 years/5 year renewal

Please complete ALL questions below, submit one digital copy and one hardcopy original of the complete application to the Department of Business and Economic Affairs, Office of Planning and Development, 100 North Main Street, Suite 100, Concord, NH 03301, Michael.A.Klass@livefree.nh.gov.

1. What is the current use of this property?

Inactive Railroad, encroachments abutting businesses.

2. What is the proposed use of this property if surplused? Please note if proposed use is intended to create a public benefit.

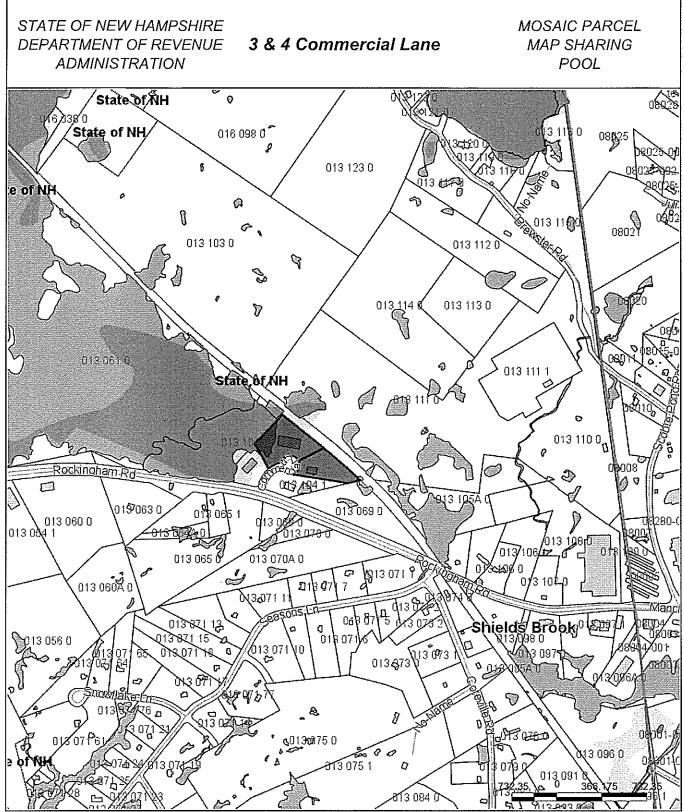
		Landscape materials	
3.	Do	pes the proposed use of this property entail new development? 🗌 Yes	s 🛛 No
	a.	If yes, is it consistent with adjacent and existing development? 🛛 Yes	s 🗌 No
	b.	Please describe how the proposed new development differs from or is surroundings. Also indicate how it may initiate a future change in the or surroundings.	
		Light industrial and commercial facilities.	
4.	Ar	e there any structures located on this property?	s 🗌 No
	a.	If yes, please describe the structures including how many and what ki	ind.
		Concrete blocks set to retain gravels and other bulk landscape materia	als.
5.	Ar	e there historical architectural or archaeological resources identified o	n this site?
	а	If yes, describe the resource(s)?	s 🗌 No
	J.		
		Manchester & Lawrence Railroad Corridor	

10. Please identify any other significant resources or sensitive environmental conditions known to be located on or adjacent to this property.

	Yes (r	orope	ərty)	Yes (adjac	ent p	oroperty)	No
a.	Steep slopes						\boxtimes
b.	Wetlands (Prime and NWI)						\boxtimes
c.	Threatened or endangered species						\boxtimes
d.	Wildlife Action Plan Critical Habitats						\boxtimes
e.	Increased impervious surface						\boxtimes
f.	Potential stormwater flow changes						\boxtimes
g.	Agricultural soils of prime, statewide, or local importance						\boxtimes
h.	Potential river channel change		•••••				\boxtimes
i.	Other special designations					•••••	\boxtimes
Pleo	ise provide a description for any "yes" respor	ises t	o ques	tion #10.			

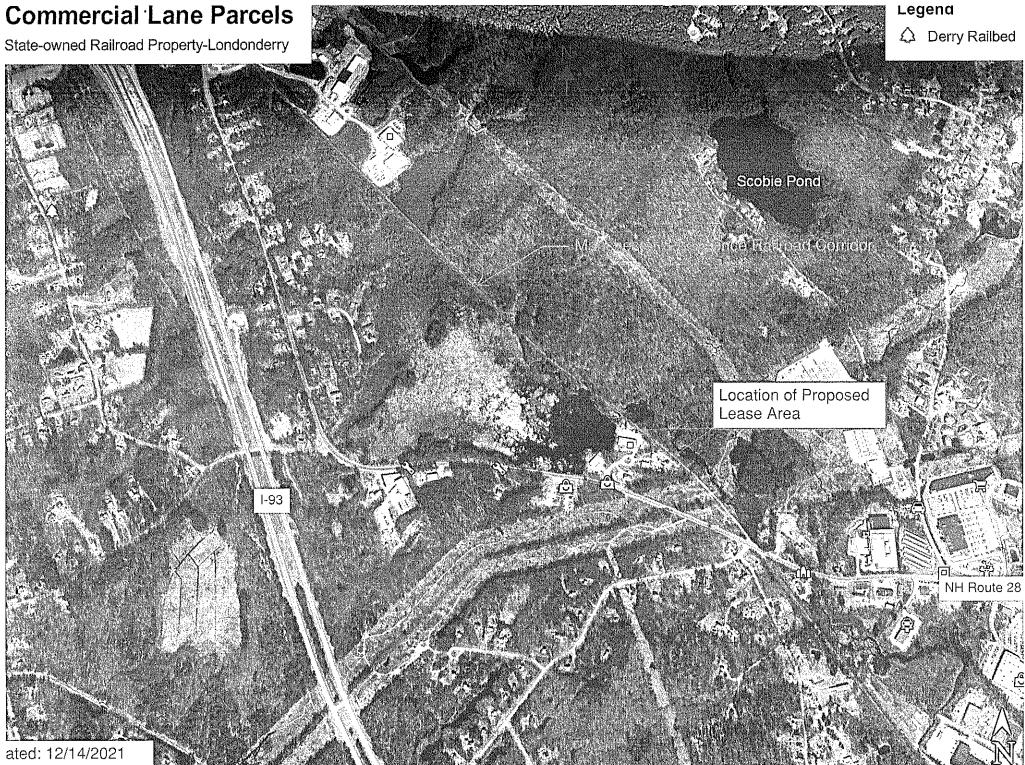
- 11. Attach photographs and maps of the property. Maps should highlight the requested property location and help to adequately place the property within its municipality.
 - a. Municipal tax map copy showing all abutters
 - b. General location map with scale, north arrow, nearby roads, and water bodies/features*
 - c. Aerial Photograph*
 - d. Any site plans for new or proposed development prepared at the time of application
 - e. Maps depicting rail lines, wetlands, conservation lands, rare species and exemplary natural communities or topographic features are welcome but not required
 - * Maps can be created with GIS, Google, NH GRANIT, or any other readily available mapping service.

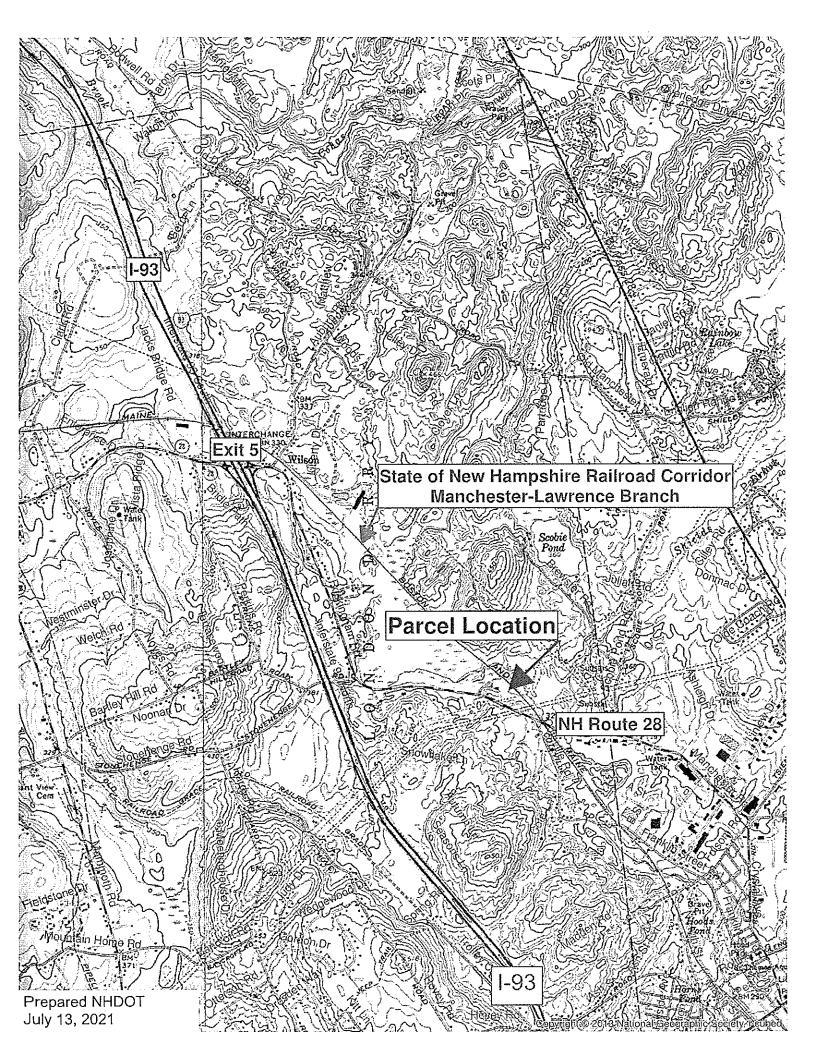
Please paste any maps and photographs submitted as part of this application here.

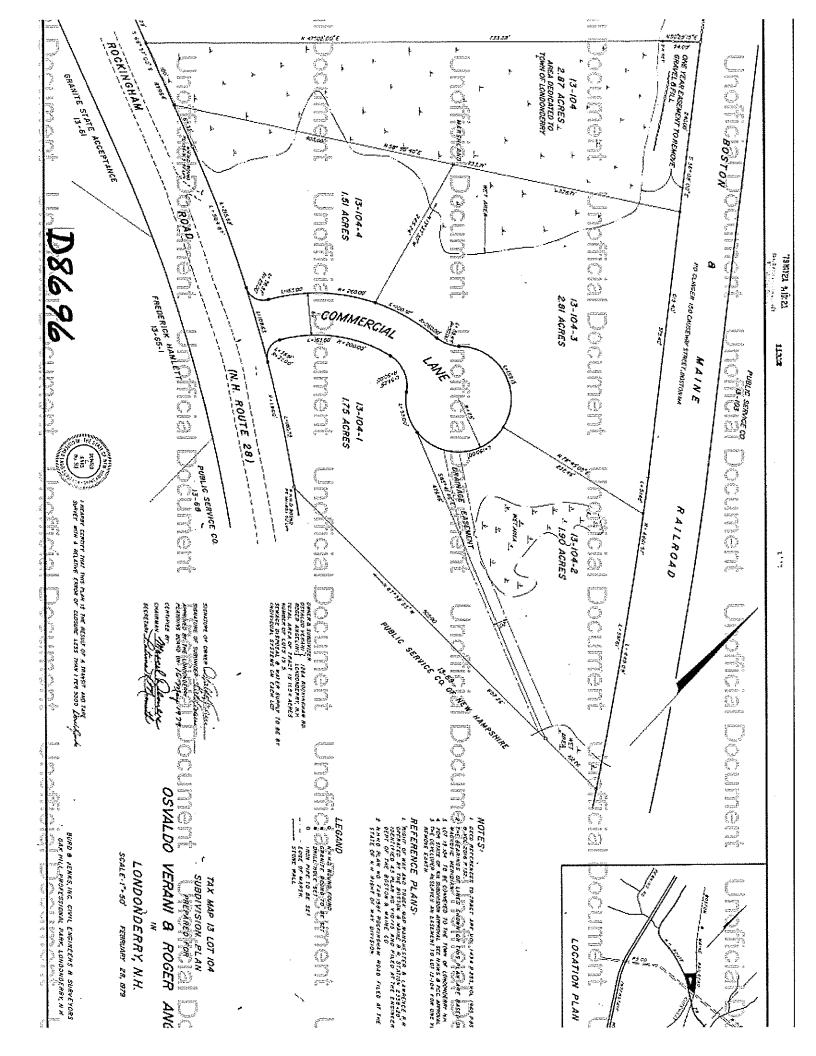


This map was compiled using data believed to be accurate; however, a degree of error is inherent in all maps. This map was distributed "AS-IS" without warranties of any kind, either expressed or implied, including but not limited to warranties of suitability to a particular purpose or use. No attempt has been made in either the design or production of the maps to define the limits or jurisdiction of any federal, state, or local government. Detailed on-the-ground surveys and historical analyses of sites may differ from the maps.

Commercial Lane Parcels







	S Sumn Parcel Map Syste		nrd	CAMA Data Current to: 2018-10-16		
		IAM RD, Londond	lerry New Hamp	oshire		
Address: 46 ROCK	INGHAM RD	Municipality: Lor	ndonderry	County: Rockingham		
NHGIS ID:08127-01	3 104 0	Unique ID:127-2	2101	Town ID: 127		
Parcel ID: 013 104 0)	CAMA ID:2101		County ID: 8		
Map: 013	Block: 104	Lot: 0	Unit:	Sub:		
Map Cut:	Block Cut:	Lot Cut:	Unit Cut:	No. Cards:		
		Owner Inform	ation			
Owner: MOORE R	ICHARD S JR	Co-C	Owner:			
Mailing Address:1	COMMERCIAL LANE	LONDONDERRY, NI	⊣ 03053			
		Land Informa	ition			
Area: 2.87 ac Zo	ne: 1 Land	Use: Local: 390	State:23-	Commercial Land		
Flood Code:	Util Code 1:	Util C	ode 2:	Traffic Code:		
	E	Building Inform	nation			
Туре:	Year Built:	Rooms: 0	Beds: 0 Ba	ths: 0 Full: 0 Half: 0		
Area (N): 0 s	qft I-Wall:	Roof Type:		Cond: Average		
Area (G): 0 s	qft X-Wall:	Roc	of Cover:	Grade:		
	Tr	ansaction Info	ormation			
Date: 12/22/2003	Price: \$0	Book-Page: 4	211-0274 Gr ai	ntor:MOORE,RICHARD S SR		
	As	sessment Info	rmation			
10/16/2018 Land	:\$23200 Buil	ing \$0 Features: \$0		Total: \$23200		
09/29/2017 Land: \$23200		Iding \$0 Features: \$0		Total: \$23200		
	Su	oplemental Inf	ormation			
Current To:201		Updated:2018-11	-14	Parcel Link?Yes		

		mary Ca tem -DOT Portal	rd	CAMA Data Current to: 2018-10-16	
		CIAL LN, Londonder	rry New Ham	oshire	
Address: 1 COMM	ERCIAL LN	Municipality: Long	donderry	County: Rockingham	
NHGIS ID:08127-01	3 104 4	Unique ID:127-2	105	Town ID: 127	
Parcel ID: 013 104	4	CAMA ID:2105		County ID: 8	
Map: 013	Block: 104	Lot: 4	Unit:	Sub:	
Map Cut:	Block Cut:	Lot Cut:	Unit Cut:	No. Cards:	
		Owner Informa	ation		
Owner: MOORE J	ANICE P	Co-O	wner:		
Mailing Address:1	COMMERCIAL LAN	E LONDONDERRY, NH	03053		
		Land Informat	tion		
Area: 1.5 ac Zo	one: 6 Lai	nd Use: Local: 401		-Industrial Condo	
Flood Code:	Util Code 1:	Util Co	ode 2:	Traffic Code:	
		5 <i></i>			
		Building Inform			
Type: REPAIR GA				Baths: 1.5 Full: 0 Half:	
Area (N): 72	00 sqft I-Wal	I: MINIMUM Roo	of Type: SHED	Cond: Average	
Area (G): 72	00 sqft X-Wal	I: CORREG Rool	f Cover: METAL	Grade: C	
		Transaction Info	rmation		
Date: 03/14/2013	Price: \$0	Book-Page: 03	18-2011 Gr a	antor:MOORE,RICHARD S JR	
	β	ssessment Info	rmation		
10/16/2018 Land	:\$189200 B	uilding \$254100	Features: \$19	300 Total: \$462600	
09/29/2017 Land	:\$189200 B	uilding \$254100	Features: \$19	0300 Total: \$462600	
	S	upplemental Info	ormation		
Current To:201	8-10-16	Updated: 2018-11-	-14	Parcel Link?Yes	

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Web GIS Summary Card CAMA Data Current to: 2018-10-16 NHDRA Mosaic Parcel Map System -DOT Portal 2 COMMERCIAL LN, Londonderry New Hampshire Address: 2 COMMERCIAL LN Municipality: Londonderry County: Rockingham NHGIS ID:08127-013 104 1 Unique ID:127-2102 Town ID: 127 Parcel ID: 013 104 1 CAMA ID:2102 County ID: 8 Map: 013 Block: 104 Lot: 1 Unit: Sub: Lot Cut: Unit Cut: No. Cards: Map Cut: Block Cut: **Owner Information Owner: PLH-LONDONDERRY LLC** Co-Owner: Mailing Address: PO BOX 498 JAFFREY, NH 03452 Land Information Land Use: Local: 316 State: 33-Commercial L&B Area: 1.75 ac Zone: 6 Flood Code: Util Code 1: Util Code 2: Traffic Code: **Building Information** Year Built: 2002 Full: 0 Type: STORE Rooms: 0 Beds: 0 Baths: 0.5 Half: 1 Area (N): 4080 sqft I-Wall: AVERAGE Roof Type: GABLE Cond: Average Area (G): 4080 sqft X-Wall: CLAPBOA Roof Cover: METAL Grade: C Transaction Information Grantor: PRIZER, WILLIAM M III Date: 11/01/2004 Price: \$535000 Book-Page: 4387-2281 Assessment Information 10/16/2018 Land: \$194300 Building \$317400 Features: \$18600 Total: \$530300 09/29/2017 Land: \$194300 Building \$317400 Features: \$18600 Total: \$530300 Supplemental Information Updated: 2018-11-14 Parcel Link?Yes Current To:2018-10-16 Records: 10253 State Owned: No Bld Vpsf: 77.7 Land Vpsf: 2.54

Web GIS Summary Card

CAMA Data Current to: 2018-10-16

NHDRA Mos	aic Parcel	Map System	-DOT	Portal
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				I				
	39 F	OCKINGHA	/I RD, Londono	lerry New Ha	mpshire			
Address: 39 ROCKINGHAM RD		RD I	Municipality: Lo	ndonderry	County	County: Rockingham		
NHGIS ID:08127-013 069 0			Unique ID:127-	2260		Town ID:	127	
Parcel ID: 013 069 0			CAMA ID:2260	i		County ID:	8	
Map: 01	3 Blo	c k: 069	Lot: 0	Unit:	: Sub:			
Map Cut:	Block C	ut:	Lot Cut:	Unit Cut:	N	o. Cards:	ls:	
		^					Si Mariti	
0			wner Inforn					
	BLIC SERVICE CO			Dwner: DBA EV	ERSOURCE E	NERGY		
Mailing Add	dress: PO BOX 270) HARTFORD,	CT 06141-0270					
		<u> </u>	and Informa					
Area: 4 ac	Zone: 6	Land Us	e: Local: 422	State:5	7-Unclass/Unl	Other		
Flood Cod	le: Uti	il Code 1:	Util Code 2:		Traf	Traffic Code:		
		Bu	Iding Inform	nation				
Type:	Yea	ar Built:	Rooms: 0		Baths: 0	Full: 0 F	lalf: 0	
	(N): 0 sqft	I-Wall:	R	oof Type:	Cr	ond: Average	e	
					Grade:		0	
Area	(G): 0 sqft	X-Wall:	Roof Cover:					
		Tran	saction Info	ormation				
Date:	Price	:\$0	Book-Page:	G	rantor:			
		Asse	ssment Info	ormation				
10/16/2018	Land: \$105700	Buildin	g \$0	Features: \$0) Tot	al: \$105700		
09/29/2017	Land: \$105700	Buildin	g \$0	Features: \$0	Tot	al: \$105700		
		Supp	lemental In	ormation				
Current	To:2018-10-16		Updated: 2018-1	1-14	Parcel L	ink?Yes		
	rds: 10253	State Owned	•	d Vpsf:		psf: 0.6		
						• • • • • • •		